

How can my preaching of this text *interrupt* White Supremacy/Fragility?

Genesis 3 as a hermeneutic for White Fragility/Shame:

Fear - 3:8, 10

Courage - 3:16a, 17

Blame - 3:12, 13

Compassion - 3:16-21

Disconnection - 3:8-13

Connection - 3:16b, 19

This week's text:

Where does this text name or point toward shame?

Where in the text is there:

- Fear?
- Blame?
- Disconnection?

Who is active in these places? How is the law acting on them? On us?

Where in the text is there:

- Courage?
- Compassion?
- Connection?

Who is active in these places? How is the gospel acting on them? On us?

Where is God active?