2024 Synod Assembly Land Acknowledgement

Rev. Peter W. Rehwaldt

We are here today, and we remember that we are not the first. 2000 years ago, those known as the Hopewell civilization were here long before us.

We give thanks for the Hopewell and their care of the land.

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We are here today, and 1300 years ago, those known today as the Mississippians were here long before us.

We give thanks for the Mississippians and their care of the land.

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We are here today, and we remember the Osage and the Kaw were here long before us.

We give thanks for Osage and the Kaw and their care of the land.

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We are here today,
we remember,
and we grieve
over the Native people
who were driven here by
exploitation and force
two centuries ago . . .

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We remember the Shawnee, the Wyandotte, and the Kickapoo, forced here from their lands in Ohio, Indiana, and Kentucky.

We remember, we grieve, and we give thanks for their care of the land.

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We remember the Delaware and the Munsee, forced here from their lands in Delaware, New Jersey, New York, and Pennsylvania.

We remember, we grieve, and we give thanks for their care of the land.

We remember the Potowatami, forced here from their lands around Lake Michigan in Michigan and Indiana.

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We remember, we grieve, and we give thanks for their care of the land.

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We remember the Sac and the Fox, forced here from their lands in Illinois and Wisconsin.

We remember, we grieve, and we give thanks for their care of the land.

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We are here today, and we acknowledge that we are not the first.

For all the Native people who came before us, we remember;

for their suffering at the hands of colonizers, we grieve;

for their centuries of care for this land, we give thanks.

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We are here today, and we give thanks for our Native neighbors.

For all the Native people who are around us, we give thanks.

For all the Native people who are among us, we give thanks.

For all the Native people who shape our lives, we give thanks.

Amen.